

# State Well Report

## Part 1

Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 10631  
 Jackson, MS 39289-0631  
 (601)961-5210  
 (601)354-6938 (fax)

### For Office Use Only:

Aquifer: \_\_\_\_\_  
 Well #: E-89  
 L. S. Elevation: \_\_\_\_\_  
 E-log #: \_\_\_\_\_

County: Desoto  
 Permit #: \_\_\_\_\_  
 Driller: Delta Drilling of Tunica  
 Date drilling completed: 10-20-05

State Law requires that this report be prepared by the driller in detail and filed with the Department within 30 days of completion of drilling of the well.

Well Owner Information	Well Location
Owner Name: <u>Desoto Investments</u>	Latitude: <u>34° 54' 50.3"</u> Longitude: <u>90° 13' 20.6"</u>
Mailing Address: <u>CAPS</u>	Method of Lat/Long (circle one): <u>Conventional Survey</u>
<u>6750 Padua Ave.</u>	USGS quad, Hand-held GPS, Survey-grade GPS
<u>Memphis TN 38138</u>	<u>SE 1/4 SE 1/4 Sec 14 Twn 2S Rng 10W</u>
City State Zip Code	Distance Direction Nearest Town
Telephone No. <u>(901) 758-33-51</u>	<u>1/2 Miles N of LAKE CORMARANT</u>

### Well Data

Purpose of Well (circle one) Home Industrial Public Supply Irrigation Fish Culture Other: \_\_\_\_\_

Date well drilling started: 10-20-05 Date well drilling completed: 10-20-05

If flowing, method of flow regulation: Valve \_\_\_\_\_ Other (describe) \_\_\_\_\_

Static Water Level: 20 feet above or below (circle one) land surface Date measured: 10-24-05

Method of Measurement (circle one) steel tape electric tape air line other: \_\_\_\_\_

Hole depth: 100 Well depth: 100 Well grouted to a depth of 10 feet

Type of grout (circle one): Cement Bentonite Mix

Casing length: 60 feet Casing diameter: 16 inches Type of casing: Steel

Screen length: 40 feet Screen diameter: 12 inches Type of screen: Steel

Screen slot size: 20.50 inches Setting depth: From 60 feet to 100 feet

Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development

Other (describe): \_\_\_\_\_

Top of lap pipe or reduction in casing: \_\_\_\_\_ feet. If telescoped or more than one screen, describe on back of page

Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other: VISUAL

Name of organization running log(s): \_\_\_\_\_

I certify that the well was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

ALAN PYDE 0674  
 Print Name of Water Well Contractor and License No.

[Signature]  
 Signature of Water Well Contractor

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DECLASSIFICATION AUTHORITY

1. Authority: 25 CFR 171.101-102

2. Authority: 25 CFR 171.101-102  
3. Authority: 25 CFR 171.101-102  
4. Authority: 25 CFR 171.101-102  
5. Authority: 25 CFR 171.101-102

6. Authority: 25 CFR 171.101-102  
7. Authority: 25 CFR 171.101-102  
8. Authority: 25 CFR 171.101-102  
9. Authority: 25 CFR 171.101-102

10. Authority: 25 CFR 171.101-102

11. Authority: 25 CFR 171.101-102

12. Authority: 25 CFR 171.101-102

13. Authority: 25 CFR 171.101-102

14. Authority: 25 CFR 171.101-102

15. Authority: 25 CFR 171.101-102

16. Authority: 25 CFR 171.101-102

17. Authority: 25 CFR 171.101-102

18. Authority: 25 CFR 171.101-102

19. Authority: 25 CFR 171.101-102

20. Authority: 25 CFR 171.101-102

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34. Authority: 25 CFR 171.101-102

35. Authority: 25 CFR 171.101-102

36. Authority: 25 CFR 171.101-102

37. Authority: 25 CFR 171.101-102

38. Authority: 25 CFR 171.101-102

39. Authority: 25 CFR 171.101-102

40. Authority: 25 CFR 171.101-102

# STATE WELL REPORT

## Part 2

Pump Installer's Completion Report  
Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 10631  
Jackson, MS 39289-0631  
(601)961-3210  
(601)354-6938 (fax)

County: Dade  
Permit #: \_\_\_\_\_  
Driller: \_\_\_\_\_  
Date completed: \_\_\_\_\_

For Office Use Only:

Aquifer: \_\_\_\_\_  
Well #: E-89  
Elevation: \_\_\_\_\_

This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the installation of pump.

Well Owner Information	Well Location
Owner Name: _____	Latitude: _____ Longitude: _____
Mailing Address: <u>SAMS AB well</u> _____	Method of Lat/Long (circle one): <input type="checkbox"/> Conventional Survey, <input type="checkbox"/> USGS quad, <input type="checkbox"/> Hand-held GPS, <input type="checkbox"/> Survey-grade GPS
City _____ State _____ Zip Code _____	<input type="checkbox"/> 1/4 _____ <input type="checkbox"/> 1/4 Sec _____ Twn _____ Rng _____
Telephone No. ( ) _____	Distance _____ Direction _____ Nearest Town _____ Miles _____ of _____

Pump Type Circle one	Power Type Circle one
Air Lift      Jet      Submersible	Diesel Engine      Gasoline Engine      Natural Gas
Bucket      Piston <u>Turbine</u>	<u>Electric Motor</u> Hand      Tractor PTO
Centrifugal      Rotary      Flowing Well	Windmill      Other (specify): _____
Other (specify): _____	Horse Power Rating of Motor: <u>60</u>
Date Pump Installed: <u>10-24-05</u>	Setting Depth: <u>60</u> feet
Rated Pump Capacity: <u>3000</u> Gallons Per Minute	Number of Stages: <u>2</u>

Pump Test Data	Method of Measuring Water Level Circle one
Date Well Tested: _____	Air Line      Electric Measuring Line      Steel Tape
Static Water Level (A): _____ Feet Below Land Surface	Other (specify): _____
Pumping Water Level (B): _____ Feet Below Land Surface	For flowing well, measured shut in head: _____ feet
Drawdown [(B) - (A)]: _____ Feet Below Land Surface	Well yielded _____ GPM with a drawdown of _____ feet after _____ hours of pumping
Test Pumping Rate: _____ Gallons Per Minute	
Duration of Pump Test (minimum 4 hours): _____ hours	

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

ALAN PYLE      \_\_\_\_\_  
Print Name of Pump Installer and License No. (if applicable)      Signature of Pump Installer

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NOV 10 2005  
BY: OLWR

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1. The first part of the report deals with the general situation of the country and the progress of the war.

2. The second part deals with the economic situation and the measures taken to improve it.

3. The third part deals with the social situation and the measures taken to improve it.

4. The fourth part deals with the cultural situation and the measures taken to improve it.

5. The fifth part deals with the political situation and the measures taken to improve it.

6. The sixth part deals with the military situation and the measures taken to improve it.

7. The seventh part deals with the international situation and the measures taken to improve it.

8. The eighth part deals with the future of the country and the measures taken to improve it.